

PLACE OF DEATH

County of Clinton

STATE OF MICHIGAN

Department of State—Division of Vital Statistics

TRANSCRIPT OF CERTIFICATE OF DEATH—LOCAL REGISTER

Township of _____
or
Village of Vermontville
or
City of _____ (No. _____ St.; _____ Ward)Registered No. 8

[If death occurred in a Hospital or Institution, give its NAME instead of street and number. If away from usual residence, give "Special Information" below.]

FULL NAME Michael J. Cunningham

PERSONAL AND STATISTICAL PARTICULARS

SEX Male COLOR White
DATE OF BIRTH (Month) (Day) (Year)
Dec 23 1912
AGE 73 YEARS 10 MONTHS 19 DAYSSINGLE, MARRIED,
WIDOWED, OR DIVORCEDMarriedAGE AT MARRIAGE,
NUMBER OF CHILD-
REN{ If married, age at (first) marriage _____ years
Parent of _____ children, of whom _____ are livingBIRTHPLACE
(State or country)OhioNAME OF
FATHERJames CunninghamBIRTHPLACE
OF FATHER
(State or country)IrelandMAIDEN NAME
OF MOTHERMargaret LongsmithBIRTHPLACE
OF MOTHER
(State or country)Pennsylvania

OCCUPATION

Retired MerchantTHE ABOVE STATED PERSONAL PARTICULARS ARE TRUE TO THE
BEST OF MY KNOWLEDGE AND BELIEF

(Informant)

Mrs M. Cunningham

(Address)

44 1/2 N. 1st St.

MEDICAL CERTIFICATE OF DEATH

DATE OF DEATH (Month) (Day) (Year)
Nov 11 1982I HEREBY CERTIFY, That I attended deceased from
Feb 1981, to Nov 11, 1982
that I saw him alive on Nov 9, 1982
and that death occurred, on the date stated above, at 6.0 M.

The CAUSE OF DEATH was as follows:

Paralysis of walls of
distention of heart

(DURATION) _____ DAYS

Contributory

Fatty degeneration of heart

(DURATION) _____ DAYS

(Signed) C. J. Snell M. D.Nov 12 1982 (Address) Vermontville, Pa.

SPECIAL INFORMATION only for Hospitals, Institutions, Transients or Recent Residents:

Former or usual residence _____ How long at place of death? _____ Days

Where was disease contracted,
if not at place of death? _____

PLACE OF BURIAL OR REMOVAL

Woodlawn Cem

DATE OF BURIAL

Nov 13, 1982

UNDERTAKER

R. D. Hammond

ADDRESS

Vermontville

Filed

Nov 13, 1982

A TRUE COPY

C. Coranum

Registrar

WRITE PLAINLY WITH UNFADING INK—THIS IS A PERMANENT RECORD.

MARGIN RESERVED FOR BINDING.

Form 93—11-05-500 bks., 100 pages.

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